A PLEA FOR MAKING

ALL INDIA ORIENTAL CONFERENCE

A PERMANENT INSTITUTION.

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The utilitarian value of oriental teachings has not been sufficiently advertised by proper organisation.

1. Communism—Opposed to Oriental Culture.

Of the two world forces competing each other, communism and Nazism, the former has been gradually expanding its hold in India. In the Nuremberg Congress in Germany to which the ambassadors from other nations were present, it was declared that India was one of the bolshevik countries. In Russian communism there is no regard for any tradition or convention based upon religion or theism, no recognition of the economic principles of supply or demand, no scope for individual freedom, no recognition of class system under any form no separate political recognition between man and woman. God-less leagues, and anti-religious leagues have been recognised as State Institutions. This is opposed to oriental culture.

2. Nazism—Adaptation of Oriental Culture.

In Germany, Aryan principles of purity of race, abstention from inferior race-mingling sanctity of women's province, importance of sovereignty, anti-communism, these constitute Nazi creed. These principles are oriental in essence. Their adoption is the basis for the de-

Jewing campaign pursued in Germany. For restoration of monarchism, Germany is abiding time. A statement containing 25 decrees promulgated to segregate Jewish race is appended, showing the extent and depth of conviction of the German-Aryan policy. It is observed by a German critic that the Nazi race-policy represents the caste system of the orientals.

3. Nazism—Scientific Research.

Germany had, since the war applied itself seriously by scientific investigation and research, to ascertain the causes of her decline brought about by social unrest and economic dislocation. Biological and Statistical methods of research under modern lines were applied, and the results achieved were the basis of the Nazi race policy. These results agreed with the findings of prior researchers Count Gobineau and his co-adjutants. Their conclusions were that the racial idea was the key to the history of the world, that all signs of degeneration in the life and ideals of the nations and civilisations were the evil effects of blood mixture and that all the morbid symptoms in western civilisation were due to racial intermingling with Semites.

4. World Opinion.

World opinion had been at first against repression of Jews; gradually the opinion has been veering on the side of Germany. America, though she has pledged herself to a position of neutrality in international disputes has a live-interest for the prevention of Communism as a cultural entity, against which no other nation has shown a positive dislike and hatred than Germany. American States have not raised any strong

objection to the Nazi race policy, except New Zealand, Canada and Australia. These have been painted in the Nuremberg Rally as Bolshevik centres, with Ireland. Italy has shown, by the Roman—Berlin axis, her complete understanding of and respect for Nazism as a State doctrine, and her determination to co-operate with Germany to overcome the heresies of the East and the capitalism of the West. Japan has thrown her weight with Germany for the propogation of orthodox or conservative ideals of race as a check against Communism. Japan has an oriental mentality to retain her soul at any cost, even at the sacrifice of her country. She says that her administration is not to be judged by western standards. France, by the Franco-Soviet Pact, has become a doubtful factor even to her oldest friends. France now feels that the very agreement with Russia has been found a delusion as a reliable alliance. She is nabulous in her outlook as regards Nordic policy. England has made known as an abstract proposition that Communism is a world-danger, and about her views on Nazism, she has not been emphatic one way or the other, because without a scientific research with the help of oriental scholars, she cannot retort the conclusions, relied on by Germany, as articles of her faith. In India, sham preachings are indulged in by dangerous experts. This probably has earned for her the opprobrium of being a bolshevik centre. Thus, on a careful appreciation of world forces, it cannot be said that Germany's dislike of communism and insistance of Nazi-race purity are any way wrong or improper or unscientific. It took about 12 years for Hitler and his party to establish this as a State doctrine; so intense had been the opposition all along from the beginning.

5. Efficiency of Nazi Germany—Economic and Military.

It is necessary to note whether Germany has by the adoption of this new policy, considered retrograde, in some quarters as impairing her national efficiency, really suffered any loss of efficiency. Not only has she not suffered the least, but on the other hand, she has become more efficient than even before the War. (1) The famous Thyssen-plan for the control of gigantic reservoirs of raw materials and machines, to transform Germany as a Super-Power zone in the world as regards industry and trade, (2) the Rosemburg-plan, which is a project for a Nordei Central European Empire by its capitalistic and foreign policy and which federates the German nations scattered in the world into one German-Aryan Block. (3) The Brown International role which stands for Nazism, National Socialism or Anti-bolshevism, and Anti-communism, corresponding to the Red International of Moscow which reflects communism. (4) The Schleffen-plan which is the Military-plan to transform Germany into a most powerful nation for attack and defence through land, water and air; these plans have so fruitfully matured, as to provoke the jealousy of other nations. It has begun to be freely recognised by the world nations that without Germany's participation in any pact, or treaty, the world peace cannot be maintained. There is thus no fear that her race policy has been in any way retrograde so as to impair efficiency.

6. Support for Oriental Culture in India—Lacking.

With this back ground of Germany's example and Japan's position, a well-organised propaganda may be launched in India for the propogation of oriental teach-

ings. Without a back-ground, no head-way is possible. So surcharged has India become with socialistic ideas.

7. Theistic basis—Oriental Teachings.

In India today, there is growing dissention between two sections as regards the utility of oriental teachings, one section, Vaidic or conservative by training, venerating ancient Aryan ideals as unsurpassable, all-comprehensive and all-sublime and another section, Avaidic or non-conservative or liberal, accepting oriental creeds for what suit their purposes and rejecting some as unworkable and out of tune with modern conditions. No compromise is possible, for one relies on God-made Vedas, and the other on man-made social adjustments. The Vaidic conservative recognises both rationalism and faith as the basis of the cosmos. His range of vision depends upon and is limited by his knowledge of Veda-Sastras. He will grow to an Aparoksha Yogi.

He sees with his occult understanding in Visvaroopam;

(1) the firmament with the Sun, Moon and Stars, the Welkin, the 4 directions or points of the compass, the Earth and Ocean, (2) the whole Universe movable and immovable with the gods, Asuras, Gandharvas, Yakshas, Uragas, Rakshas etc., (3) the Abhimani Devatas of Indriyas, Manas, Budhi, Life, Energy and strength; of Kshethram and Kshetragnam, (4) the Rishis, Pitris, Viswadevatas, (5) the Abhimani Devatas of Yogasankhya, Knowledge, the Sciences all Mechanical Arts, the Vedas, the diverse scriptures and all learning. (6) The Progenitors of the Chathurvarnyam, of sacraments or sacrifices; the genii of heaven and hell; and (7) any other phenomena, according to his light, capacity and under-

standing of Vedas. The scriptures are to him an eye-giving constant light.

This is not without support by European savants. The tendency to probe to the bottom of the evolution is well-brought out, so says Emerson, in religious teachings of the East, Vedas, Geeta and Vishnu Purana. Lord Waren Hastings in his appreciative foreword on Wilkinson's translation of the Geetha. has said :—" Passages in Oriental Literature reduced to tracts of sublime beauty, which Englishmen trained in English modes of life cannot pursue, point out the difference between oriental and English writings." The fundamental feature of the Oriental Arts according to Emerson is the realisation of purity truth and strength of the Creator as reflected in them. About women, he says, oriental teachings educate them to be delicate, pure, loving and obedient, and breed in the rougher sex, courtesy, manliness and discipline; and Civilisation is really shaped by good women. In respect of Chathurvarnyam classification, Emerson says there is no salvation for a nation where there is no Brahmanism. He is, for his opinions, called an England-Brahmin. The intense love of logic and the concentration of mind in the understanding of spiritual phenomena and philosophic problems, characteristic of German-Aryan, have created a firm conviction which has grown into the inner texture of the German spirit about the value of oriental teachings. This is reflected in the race-doctrine.

8. Basis of Oriental Creed—Rationalism and Faith.

Thomas Acqunaeu, at the close of the middle ages, had propounded a scheme of universal knowledge, including science with the help of orthodox Roman theological

writings. With the decline of ecclesiastical power, science appeared to move separately in an orbit of reason as distinguished from faith, the province of religion. That was called the Scientific Age. Now with the progress of Science up to the Electric age, when atoms are demonstrated to have planetary systems of their own, by electron-movements observed by the Electroscopic and the Spectroscopic, and Radio-active methods of research, the scientists have acknowledged eternal varieties of religion also as coming within their research. Truly, Science is the only aspect of truth which has no barriers of frontiers and distinctions of religion. Germany has proved this by scientific research. Savants in psychic research like Sir Oliver Lodge and the late Lord Balfour, once Prime-minister of England have found the mutuality of faith and reason in the interpretation between material and spiritualistic phenomena. Metaphysicians have unravelled the creeds underlying the 6 systems of philosophy of the orients. Their conclusions are that, step by step, from the commencement,—foundations of the universe—up to the culmination or supreme goal, under each system, rationalism and faith interact each other, progress at every stage attained only through austerities and restraints. The Divine Architect of the Universe, the Supreme Power, according to these systems, is the Lord of the Universe, the God of Gods, the Knower of all Dharma, the friend of Brahmanas, Vedas and Austerities, the Source of evolution of all beings, the Purest of the Pure, the most Beneficent of the beneficent and the Imperishable Father of all beings. It is logical and clear under each of the 6 systems, that national culture and civilisation in the world owe their stability and greatness to the

purity of the race, and that by impurity with the admixture of inferior blood, national decay and decline of civilisation are sure to follow. Geetha emphasises this truth with profound logic. Such a patent truth has become hidden with the inflex of heterogeneous ideas and ideals and has regenerated in Germany.

9. Oriental Culture—Ignored in the New India Act.

This national culture, which India alone can boldly and successfully proclaim to the world as her precious legacy handed down from generation to generation, unimpaired, should have been emphatically placed before Britain when the New Indian Act was framed, for preservation without slightest interference, for the benefit of both India and England, but that opportunity was missed. Now is another opportunity. This conference can redeem Indian prestige and credit, as a nation with a soul, by taking steps for the propogation of oriental culture.

10. Conference to be made a permanent institution— Arrest of Communism and promotion of world peace.

As a first step, instead of an annual conference, a permanent league may be formed as the Geneva League, with an endowment subscribed by the well-wishers of oriental learning for the propogation of oriental teachings. The Princes of India who are soon to join the Federation and the Provincial Government will find a common platform in this league not only for the propogation of oriental culture, but also as a check against the growth of Communism. The disgusting and nauseating rivalries between one religion and another and among

the several communities in the same religion will gradually disappear in the emergence of a wider, chaster and healthier outlook. The mysticisms of the Constituent Assembly for the framing of a constitution suited to the tradition and genius of India will get clarified automatically in the light of her ideals of national culture. An electoral basis without the meaningless dead-weight of anonymous majority and artificial distinctions, will evolve itself with a real vote-value, based upon the traditional culture of the orients,—like what was sponsured by the late Annie Besant in her abortive common wealth of India Bill, ignored as not being conceived on western model. England will rightly appraise the strength of India and lend her support to her becoming a partner with her on equal basis. India can fully redeem her soul back and be a nation with Dominion Status like a real federal unit of the commonwealth of Nations.

This is the most effective contribution that this conference can make.

APPENDIX

Decrees passed for segregation of Jews from German-Aryans.

1. Marriage between a Jew and German-Aryan is prohibited.

2. Germans who were not able to cleanse themselves of the taint of having Jews among their ancestry were forced to resign their jobs, if officials.

3. Yellow books were published registering the names of Jewish families who have become Jewish through intermarriage. Laws concerning the agricultural classes reach back as far as the great-grand-parents.

4. Nazi descent is said to be non-existent when, of the 4 grand-parents, one is non-Aryan, that is, Jewish.

5. Communism was identified with Jews; an official announcement speaks of the Jews' unscrupulous, Talmudistic methods of prevarication.

6. The Jews must wear a special dress to distinguish them from Christians. A yellow colour dress was intended for a puisant symbol,—a mark of inferiority.

7. A book is on view in Railway Book-stalls called "The ways, the Jews look on you". It has 6 parts. (1) Sanguinary Jews. (2) Lying Jews.

(3) Swindling Jews. (4) Subversive Jews. (5) Art Jews. (6) Money Jews.

8. Novels and Stories by Jewish authors were no longer to appear. Even a German citizen of Jewish faith was branded with the mark Jew.

9. According to the German bible, Mein Kemp-what is seen today in the way of human culture, the acquisition of Art, Science and Craft is almost exclusively the creation of Aryans.

10. The bathing ghauts of the Jews were separately made.

11. The Jewish shop-keepers were forbidden to hoist the black, white and red flag.

12. To be seen sitting at the same table with a Jew is below a German's dignity. The Jew is a social inferiority.

13. No German should be placed in the embarassing situation of having to be judged by the members of an inferior race.

14. All German courts of Justice to be cleansed of all judges and officials of the foreign race, the debarring measures to apply to the admission of Jewish barristers.

15. Jewish notaries, patent lawyers, lay assessors and Jurors were brought within the debarred pale.

16. In every educational institution, only a certain proportion of scholars was to be of Jewish extraction.

17. No Jewish doctor or lawyer for a German woman or family.

18. Participation of Jews in public functions is not allowed.

19. Jewish doctors were excluded from treating German fellow-beings. Racially-German and racially-alien doctors, acting on each others' behalf, was forbidden.

20. Dentists and dental technician. Only those included in a special register were to be admitted to serve as panels. Jewish doctors employed at City Hospitals were to confine themselves to Jewish patients and for dissection purposes to Jewish corpses.

21. The decisive factor in the German sport is the Aryan and not the Jew. The same principle was applied in boxing, snow-play, fencing, athletes foot-ball, and skating.

22. A decree regulating criticisms of works of art, and literature was passed to the effect that youngsters of 22 should not be tolerated to criticise in the press the work of men of 40 or 50 years of age. They should first train themselves to describe such works of art, which duly needed much knowledge and training.

23. An order has been issued in German foreign office to foreign consuls not to perform any marriage ceremonies abroad, unless the couple agree to a copy of the Nazi bible. This decree is to apply, even when one of the German parties marries a foreign citizen.

24. German girls or brides should undergo training for 2 years in schools opened for that purpose

in Saxony and other districts to be grounded on the Nazi racial and philosophic doctrines. The women to conform themselves to maternity, kitchen and Church services. They are on no account to be rivals to men, even, if equipped like men in arts and sciences.

25. Jewish culture to be maintained as State policy, but not to be ~~allowed~~ mixed with Aryan culture.

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